



SUSTAINABLE ENERGY COMMITTEE

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AGENDA

*Conference Room G – Town Hall
Friday, March 18, 2011*

1. 7:45 a.m. Citizen Speak
2. 7:50 a.m. Approval of Minutes from 3/04/2011 & 2/18/11
3. 7:55 a.m. Community Outreach Planning
 - Residential Outreach Calendar
 - Summer Cooling
 - Transportation
 - Hardware Stores and CFLs
 - Commercial Buildings
4. 8:40 a.m. Municipal Projects
5. 8:45 a.m. Voluntary Renewable Energy Program (VREP) and WMS Solar
6. 8:50 a.m. Paperless Utility Bills – Enrollment
7. 8:53 a.m. Emissions and Energy Data update 2007- 2010
8. 8:55 a.m. Other Updates

Attendance note: Mr. Joyce and Ms. DeSombre will not be able to attend